

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE FISH, WILDLIFE AND PARKS COMMITTEE

Date: Tuesday, January 6, 2009
Place: Capitol

Time: 3:00 pm
Room: 152

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

ORGANIZATIONAL MEETING

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

COMMENTS:



REP. Kendall Van Dyk, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
FISH, WILDLIFE, & PARKS COMMITTEE

DATE: 1/6/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/EXCUSED</u>
Vice Chair McAlpin	X	
Vice Chair Hendrick	X	
Representative Barrett	X	
Representative Beck	X	
Representative Boland	X	
Representative Boniek		X
Representative Calf Boss Ribs	X	
Representative Cohenour	X	
Representative Miller	X	
Representative O'Hara	X	
Representative Peterson	X	
Representative Phillips	X	
Representative Pomnichowski	X	
Representative Milburn	X	
Representative Smith		X
Representative Washburn	X	
Representative Welborn	X	
Chairman Van Dyk	X	

**Montana House of Representatives
Visitors Register**

FISH, WILDLIFE, AND PARKS COMMITTEE

Date 11/6/09

Bill No. Sponsor(s) Organizational meeting

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Name and Address	Representing	Support	Oppose	Inf.
Jerry Davis 725 5th Avenue SE Helena, MT 59601	Montana Wildlife Assn			
GAIL Abercrombie Helena	GAILA Consulting for MT Petroleum Assn			
Janet Ellis	MT Audubon			
Shane Gilson	MT FWP Commission			
Jim Kropp	MT FWP			
Chris Smith	MT FWP			
CHRIS PARK	MBA			
MARION DRAKE	MBA			
Jay Rodger	MSGA			
And Overstreet	MSGA			
Chas Van Genderen	MT FWP			
CHRIS Hunter	MT FWP			
DAVID GALT	M.P.A			
Aeric Reilly	MT wool growers			
Jean Johnson	MT Quail House Gardens			
Sarah Cobler	Montana Conservation Voters			
John MacDonald	Gallatin Public Affairs			
Jon Asherme	FWP			

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives Visitors Register

FISH, WILDLIFE, AND PARKS COMMITTEE

Date 1/6/09

Bill No. _____ Sponsor(s) Organizational Meeting

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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.